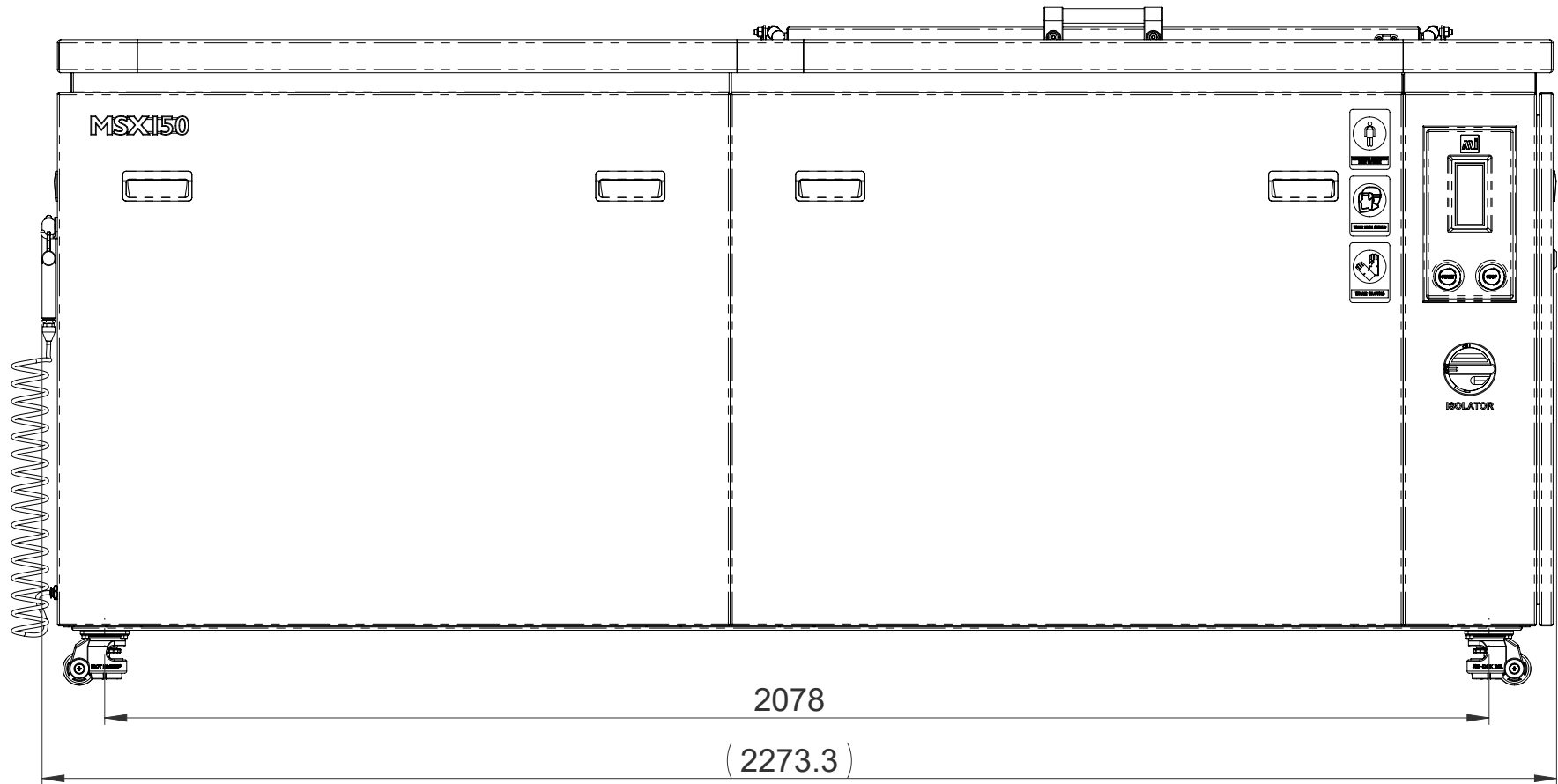
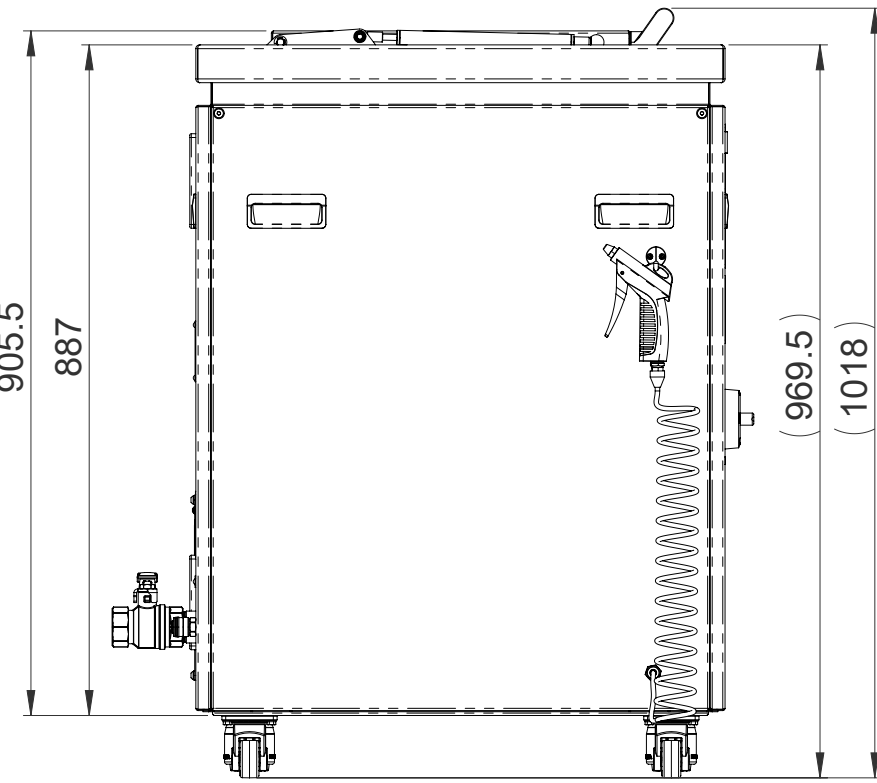
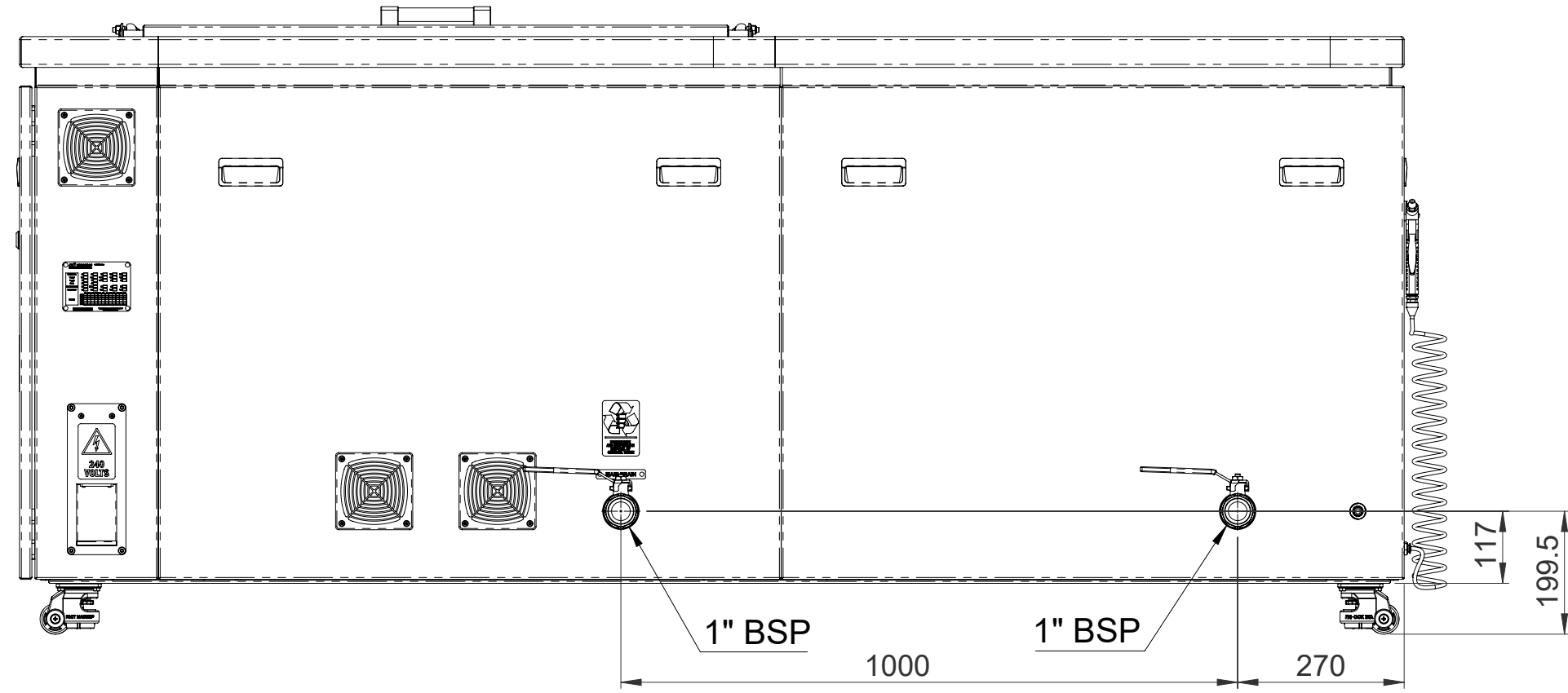




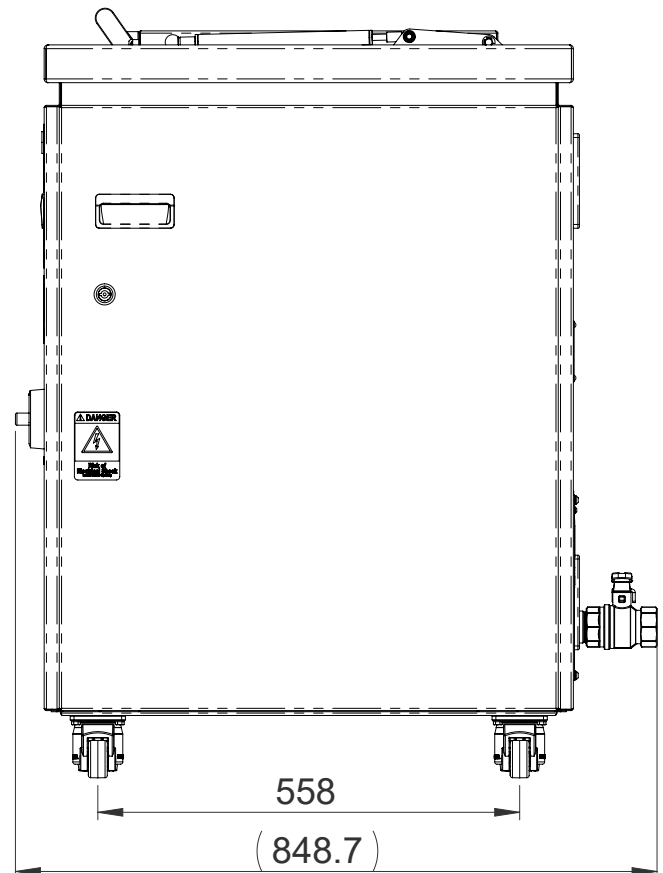
FRONT VIEW



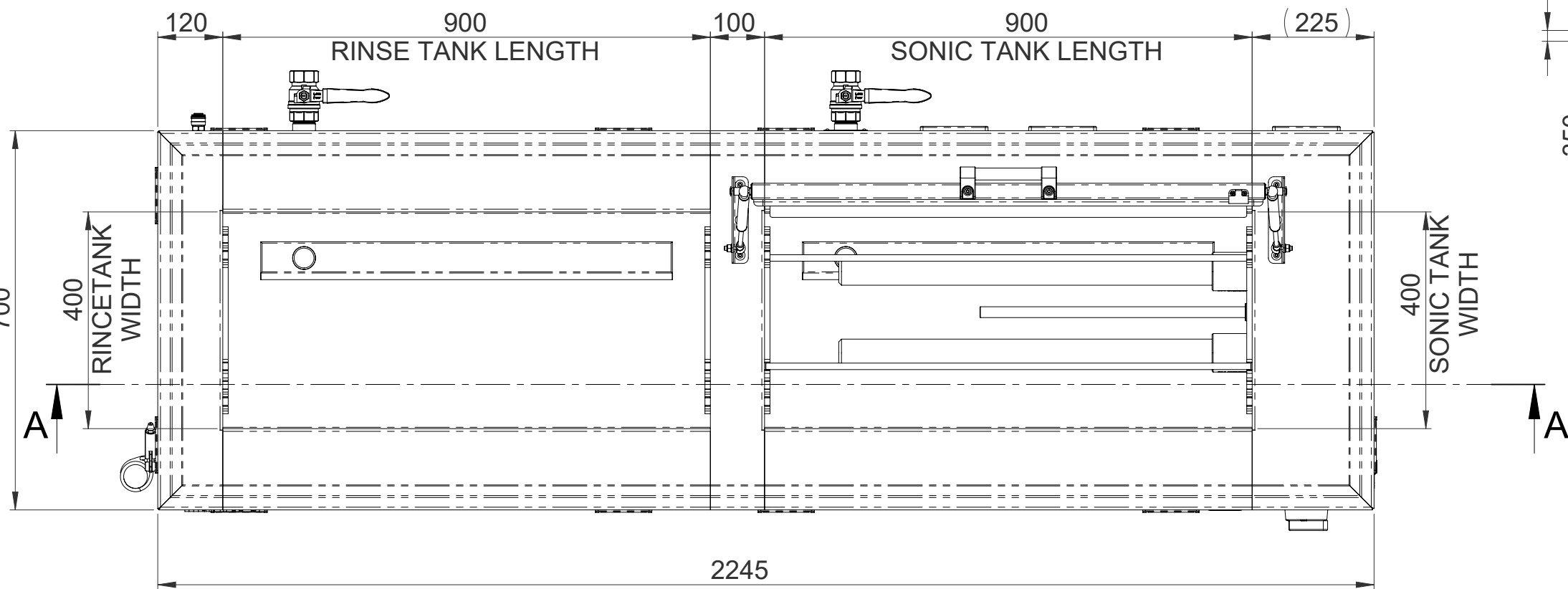
LEFT SIDE VIEW



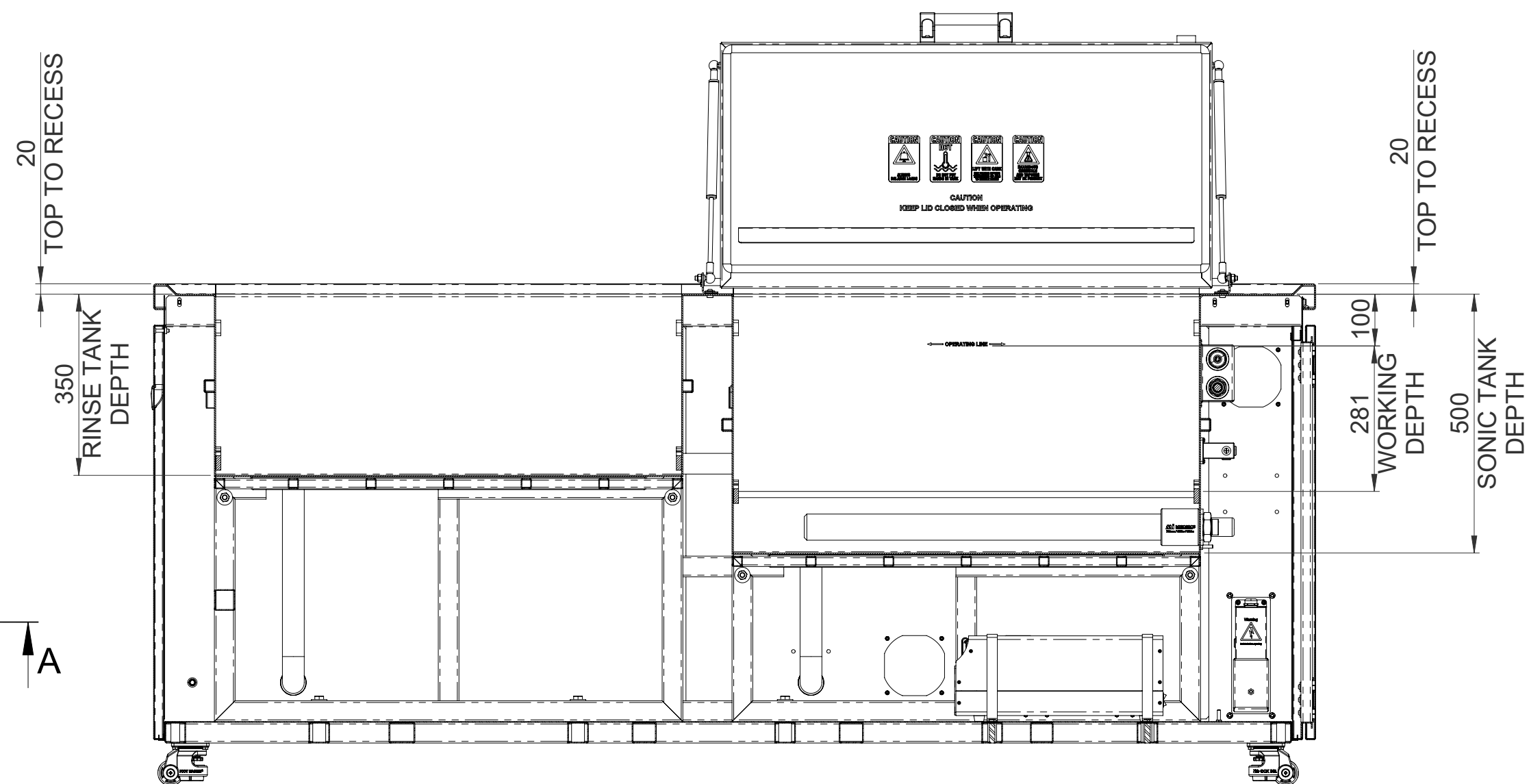
BACK VIEW



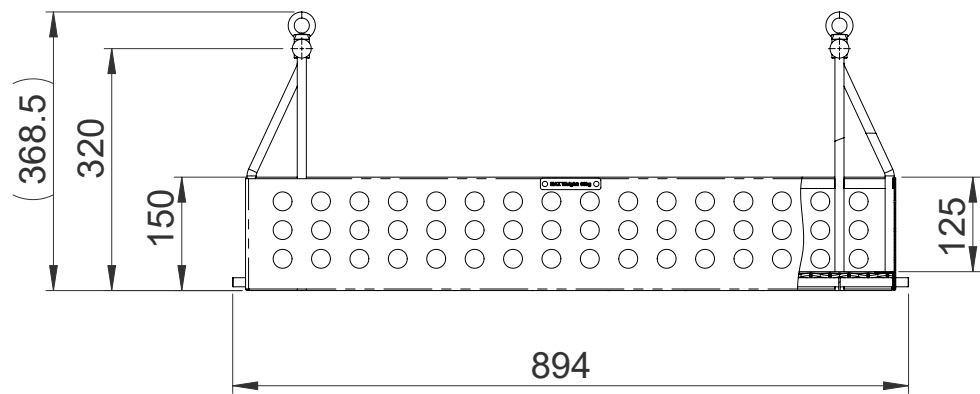
RIGHT SIDE VIEW



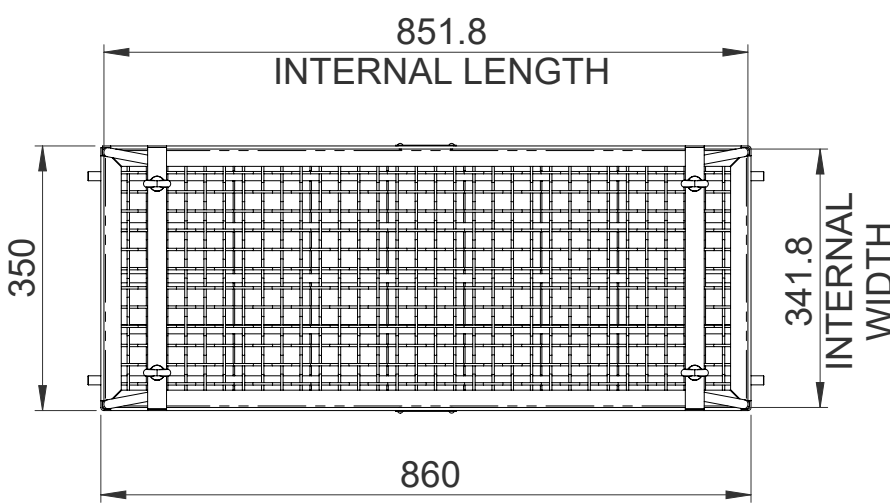
TOP VIEW



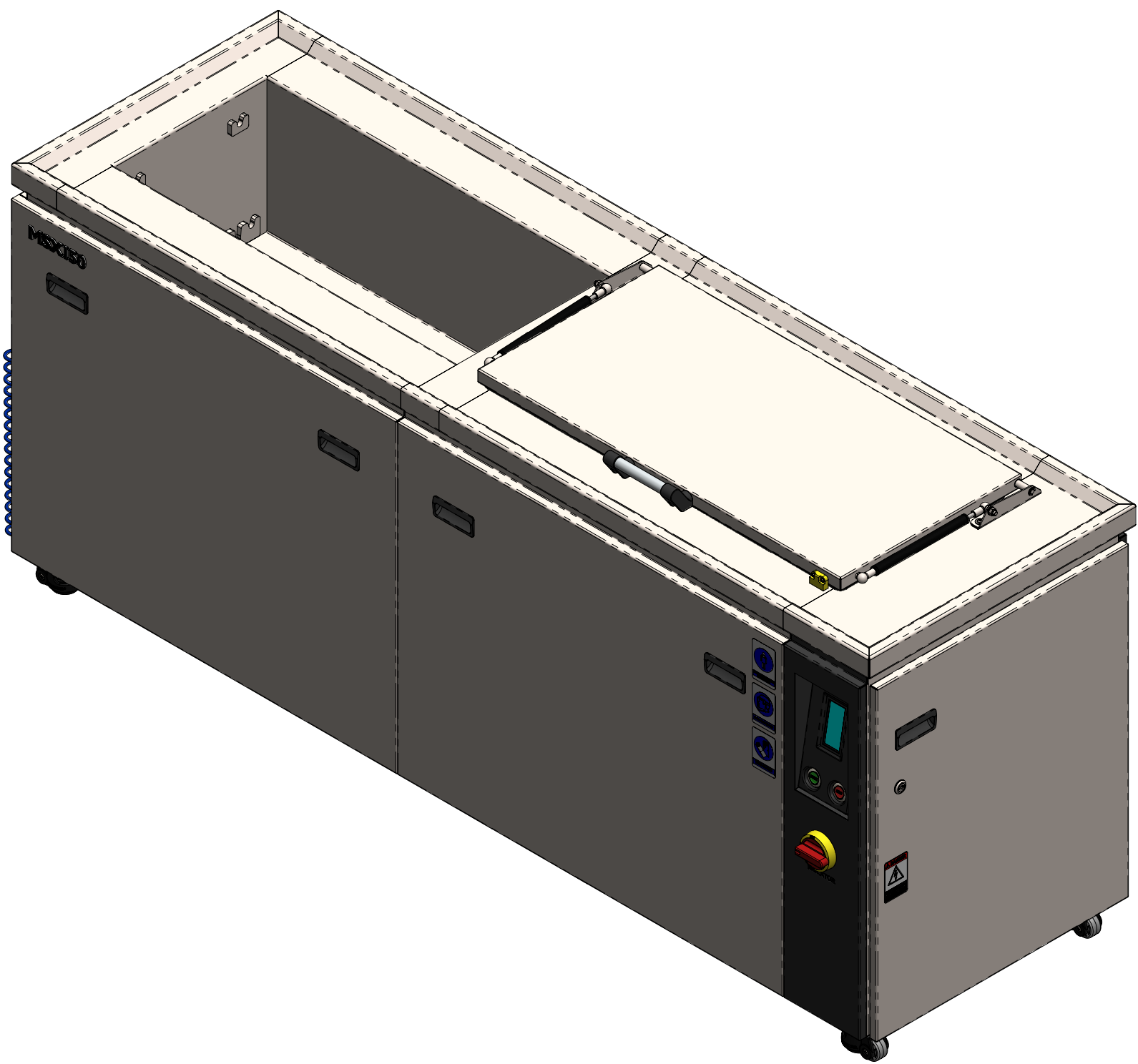
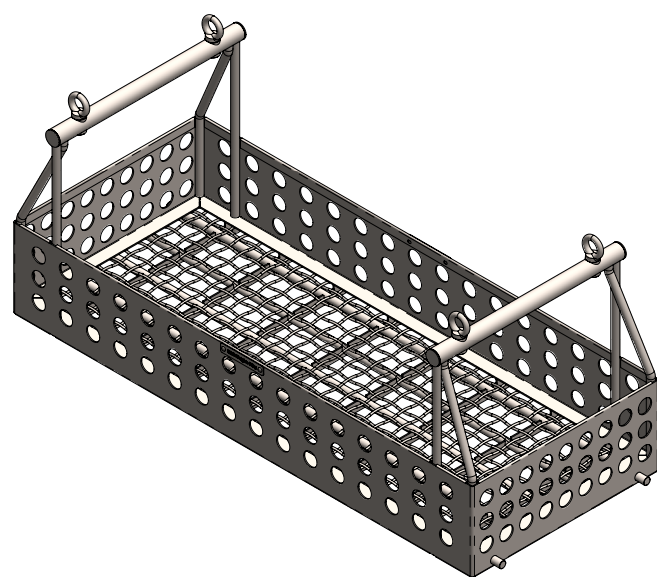
SECTION A-A



BASKET FRONT VIEW



BASKET TOP VIEW



|                                               |            |
|-----------------------------------------------|------------|
| Tank Volume Capacity (incl. weir/filtration)  | 178 liters |
| Tank Solution Volume (incl. weir/filtration): | 152 liters |
| Displacement Capacity:                        | 25 liters  |
| Sonic Tank Drain Connection:                  | 1" BSP     |
| Rinse Tank Drain Connection:                  | 1" BSP     |

|                                                                                                                                                                                                                                                                                 |  |           |  |                                                                                                                                                     |  |            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|
| <div>UNLESS OTHERWISE SPECIFIED:<br/>1. DO NOT SCALE DRAWING<br/>2. DEBURR AND BREAK SHARP EDGES<br/>3. DIMENSIONS ARE IN MILLIMETERS<br/>4. SURFACE ROUGHNESS: Ra 6.3<br/>5. TOLERANCES:<br/>- LINEAR: X ± 0.25 mm, XX ± 0.1 mm,<br/>XXX ± 0.05 mm<br/>- ANGULAR: ± 0.5°</div> |  | MATERIAL  |  | <div><b>MISONICS</b><br/>ADVANCED IMMERSION TECHNOLOGIES</div> |  |            |  |
|                                                                                                                                                                                                                                                                                 |  | FINISH    |  | TITLE                                                                                                                                               |  |            |  |
|                                                                                                                                                                                                                                                                                 |  |           |  | <b>MSX150 Assembly (General Arrangement)</b>                                                                                                        |  |            |  |
|                                                                                                                                                                                                                                                                                 |  |           |  |                                                                                                                                                     |  |            |  |
| NAME                                                                                                                                                                                                                                                                            |  | SIGNATURE |  | DWG NO.                                                                                                                                             |  | SIZE       |  |
|                                                                                                                                                                                                                                                                                 |  |           |  | <b>MSX150 Assembly (General Arrangement)</b>                                                                                                        |  | <b>A1</b>  |  |
| DRAWN BY                                                                                                                                                                                                                                                                        |  |           |  | WEIGHT                                                                                                                                              |  | DATE       |  |
|                                                                                                                                                                                                                                                                                 |  |           |  | Kg                                                                                                                                                  |  | 10/02/2025 |  |
| CHECKED BY                                                                                                                                                                                                                                                                      |  |           |  | SCALE                                                                                                                                               |  | SHEET      |  |
|                                                                                                                                                                                                                                                                                 |  |           |  | 1:10                                                                                                                                                |  | 1/1        |  |
| APPROVED BY                                                                                                                                                                                                                                                                     |  |           |  | REV                                                                                                                                                 |  | C          |  |
|                                                                                                                                                                                                                                                                                 |  |           |  |                                                                                                                                                     |  |            |  |